		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-001	APPROVING THE LOCATION OF THE	01/14/2014	COMMITTEE ON	04/08/2014	06/24/2014	06/28/2014
	LEGACY PLAYGROUND AT GREELEY		INFRASTRUCTURE AND			
	PARK EAST SIDE		BOARD OF PUBLIC	RE-REFER TO		
			WORKS	COMMITTEE ON		
				INFRASTRUCTURE		
				ADD DE L DELC		
				3 RD READING		
D 14 000		04/44/0044	COLO MENDE ON	06/24/2014	00/14/1004	00/10/10/14
R-14-002	AUTHORIZING THE CONVEYANCE	01/14/2014	COMMITTEE ON	02/11/2014	02/11/204	02/12/2014
	OF A DISCONTINUED PORTION OF		INFRASTRUCTURE			
	MARMON DRIVE TO MACTHOMPSON					
R-14-003	REALTY, INC. REGARDING DOWNTOWN MIXED-	01/14/2014	DI ANNIBIO AND	08/12/2014	00/12/2014	08/18/2014
K-14-003	USE DEVELOPMENT IN THE	01/14/2014	PLANNING AND ECONOMIC	08/12/2014	08/12/2014	08/18/2014
	GENERAL AREA FROM THE SITE OF		DEVELOPMENT			
	THE SCHOOL STREET PARKING LOT		COMMITTEE AND			
	TO THE AREA KNOWN AS "THE		NASHUA CITY			
	OVAL"		PLANNING BOARD			
R-14-004	RELATIVE TO THE ACCEPTANCE	01/14/2014	HUMAN AFFAIRS	02/25/2014	02/25/2014	02/27/2014
	AND APPROPRIATION OF \$63,125	01/11/2011	COMMITTEE	02/20/2011	02,20,2011	V=/=//=V=1
	FROM THE STATE OF NEW					
	HAMPSHIRE INTO POLICE GRANT					
	ACTIVITY – "FY2014 VIOLENCE					
	AGAINST WOMEN GRANT					
	PROGRAM" AND TO AUTHORIZE					
	THE TRANSFER OF \$50,000 FROM					
	DEPARTMENT 194 –					
	"CONTINGENCY", ACCOUNT #70120 –					
	"CONTINGENCY, POLICE GRANTS"					
R-14-005	RELATIVE TO THE ACCEPTANCE	01/28/2014	HUMAN AFFAIRS	02/25/2014	02/25/2014	02/27/2014
	AND APPROPRIATION OF \$100,000		COMMITTEE			
	FROM THE NEW HAMPSHIRE					
	DEPARTMENT OF TRANSPORTATION					
	INTO GRANT ACTIVITY "SAFE					
	ROUTES TO SCHOOL – CHARLOTTE					
	AVENUE"					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-006	APPROVING THE PROPOSAL OF	01/28/2014	PENNICHUCK WATER	02/11/2014	02/11/2014	02/12/2014
	PENNICHUCK CORPORATION TO GIVE		SPECIAL COMMITTEE			
	PENNICHUCK WATER WORKS, INC. AND					
	PENNICHUCK EAST UTILITY, INC.					
	AUTHORITY TO ENTER INTO LONG					
	TERM LOANS FROM DRINKING WATER					
	STATE REVOLVING FUNDS					
R-14-007	APPROVING THE COST ITEMS OF A	02/11/2014	BUDGET REVIEW	03/11/2014	03/11/2014	03/12/2014
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE NASHUA					
	BOARD OF EDUCATION AND THE					
	NASHUA TEACHERS' UNION, LOCAL					
	1044, AFT, AFL-CIO, UNIT D, FOOD					
	SERVICE WORKERS FROM SEPTEMBER					
	1, 2013 THROUGH AUGUST 31, 2105					
R-14-008	APPROVING THE COST ITEMS OF A	02/11/2014	BUDGET REVIEW	03/11/2014	03/11/2014	03/12/2014
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE NASHUA					
	BOARD OF EDUCATION AND THE					
	NASHUA TEACHERS' UNION, LOCAL					
	1044, AFT, AFL-CIO, UNIT C,					
	SECRETARIES FROM JULY 1, 2013					
	THROUGH JUNE 30, 2015 AND RELATED					
	TRANSFERS					
R-14-009	APPROVING THE COST ITEMS OF A	03/11/2014	BUDGET REVIEW	04/08/2014	04/08/2014	TOOK
	COLLECTIVE BARGAINING		COMMITTEE			EFFECT
	AGREEMENT BETWEEN THE NASHUA					SEVEN
	POLICE COMMISSION AND THE					DAYS
	NASHUA POLICE SUPERVISORS					AFTER
	ASSOCIATION FROM JULY 1, 2011					PASSAGE
	THROUGH JUNE 30, 2015 AND					WITHOUT
	AUTHORIZING RELATED TRANSFERS					THE
						MAYOR'S
						SIGNATURE
						04/16/2014

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-010	AUTHORIZING THE FILING OF	03/11/2014	HUMAN AFFAIRS	04/08/2014	04/08/2014	04/12/2014
	APPLICATIONS AND EXECUTION OF		COMMITTEE			
	GRANT AGREEMENTS WITH THE U.S.					
	DEPARTMENT OF TRANSPORTATION					
	FOR GRANTS UNDER THE URBAN MASS					
	TRANSPORTATION ACT OF 1964, AS					
	AMENDED, FOR FISCAL YEARS 2015					
	AND 2016					
R-14-011	RELATIVE TO THE TRANSFER OF	03/11/2014	BUDGET REVIEW	04/08/2014		INDEFINITELY
	\$200,000 FORM DEPARTMENT 194,		COMMITTEE			POSTPONED
	ACCOUNTING CLASSIFICATION 70 -					04/08/2014
	CONTINGENCY INTO EXPENDABLE					
	TRUST FUND #7038 "DPW SNOW					
	REMOVAL FUND"					
R-14-012	EXTENDING CONGRATULATIONS TO	03/25/2014		03/25/2014	03/25/2014	03/26/2014
	THE GRADUATES OF THE FIRST					
	NASHUA YOUTH AMBASSADOR					
D 11 010	PROGRAM	00/05/00/1	DED.G. (1977)	0.4/0.0/0.04.4	0.4/0.4/0.4.4	0.4/0.2/0.4.4
R-14-013	DECLARING MAY SCULPTURES MONTH	03/25/2014	PERSONNEL AND	04/22/2014	04/22/2014	04/23/2014
			ADMINISTRATIVE			
D 14 014		02/25/2014	AFFAIRS COMMITTEE	04/00/2014	04/08/2014	04/12/2014
R-14-014	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO	03/25/2014	BUDGET REVIEW COMMITTEE AND PUBLIC	04/08/2014	04/08/2014	04/12/2014
	EXCEED THE AMOUNT OF EIGHT		HEARING ON THURSDAY,			
	MILLION SEVEN HUNDRED AND		APRIL 3, 2014 AT 7:00 PM IN			
	NINETY THOUSAND TWO HUNDRED		THE ALDERMANIC			
	AND FIFTY DOLLARS (\$8,790,250) FOR		CHAMBER			
	BROAD STREET ELEMENTARY SCHOOL		CHAMBER			
	HVAC IMPROVEMENTS AND BUILDING					
	RENOVATIONS					
R-14-015	APPROVING A \$100,000 PAYMENT TO	03/25/2014	BUDGET REVIEW	05/13/2014		INDEFINITELY
	COTTON MILL SQUARE, LLC FOR		COMMITTEE			POSTPONED
	WORK ON THE RIGHT ABUTMENT OF					05/13/2014
	THE JACKSON MILLS DAM					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-016	APPROVING THE PROPOSAL OF	03/25/2014	PENNICHUCK WATER	04/22/2014	04/22/2014	04/23/2014
11 11 010	PENNICHUCK CORPORATION TO	00/20/2011	SPECIAL COMMITTEE	01/22/2011	01/22/2011	0 1/20/2011
	BORROW UP TO TEN MILLION					
	DOLLARS (\$10,000,000) UNDER A					
	REVOLVING LINE OF CREDIT WITH TD					
	BANK, N.A.					
R-14-017	APPROVING THE PROPOSAL OF	03/25/2014	PENNICHUCK WATER	04/22/2014	04/22/2014	04/23/2014
	PENNICHUCK CORPORATION TO GIVE		SPECIAL COMMITTEE			
	PENNICHUCK WATER WORKS, INC.					
	AUTHORITY TO ENTER INTO A LONG					
	TERM LOAN FROM THE STATE					
	DRINKING WATER REVOLVING LOAN					
	FUND PROGRAM					
R-14-018	APPROVING A REPLACEMENT SITE FOR	03/25/2014	COMMITTEE ON			NO ACTION
	THE DAVID W. DEANE SKATEBOARD		INFRASTRUCTURE			
	PARK CURRENTLY LOCATED ON					
	BRIDGE STREET AND CHANGING THE					
	AGENT TO EXPEND FOR THE DAVID W.					
	DEANE SKATEBOARD PARK					
	EXPENDABLE TRUST FUND					
R-14-019	EXTENDING CONGRATULATIONS TO	04/08/2014		04/08/2014	04/08/2014	04/12/2014
	THE ELKS HOOP SHOT TOURNAMENT					
	WINNERS					
R-14-020	AUTHORIZING THE MAYOR TO APPLY	04/08/2014	HUMAN AFFAIRS	04/22/2014	04/22/2014	04/23/2014
	FOR AND EXPEND THE COMMUNITY		COMMITTEE AND PUBLIC			
	DEVELOPMENT BLOCK GRANT AND		HEARING ON THURSDAY,			
	HOME INVESTMENT PARTNERSHIP		APRIL 17, 2014 @ 7:00 PM IN			
	PROGRAM GRANT FOR FISCAL YEAR		ALDERMANIC CHAMBER			
	2015					
R-14-021	REGARDING THE RELOCATION OF THE	04/08/2014	COMMITTEE ON			NO ACTION
	PARKS AND RECREATION OFFICES AND		INFRASTRUCTURE AND			
	BUILDINGS IN GREELEY PARK		BOARD OF PUBLIC			
D 44 000		0.440.045.5	WORKS	0.514.012.01.1	0=1401001	0.5/4.5/2.2.4
R-14-022	REQUESTING A VOTE REGARDING THE	04/08/2014	COMMITTEE ON	05/13/2014	05/13/2014	05/17/2014
	PRESERVATION OF THE NASHUA		INFRASTRUCTURE			
	MILLYARD CHIMNEY					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-023	APPROVING A CONTRACT WITH THE	04/08/2014	FINANCE COMMITTEE	04/22/2014	04/22/2014	04/29/2014
	INSTITUTE FOR HUMAN CENTERED					
	DESIGN FOR THE PURPOSE OF					
	EVALUATING POTENTIAL SITES FOR					
	THE LOCATION OF THE LEGACY					
	PLAYGROUND					
R-14-024	RECOGNIZING COURT APPOINTED	04/22/2014		04/22/2014	04/22/2014	04/23/2014
	SPECIAL ADVOCATES/CASA OF NEW					
	HAMPSHIRE WITH THE 2014 GATE CITY					
D 11 005	LIGHT AWARD	0.5/4.0/0.4.4		0.510.510.01.1	0.5/0.5/0.04.4	0.510.410.04.4
R-14-025	RELATIVE TO THE ACCEPTANCE AND	05/13/2014	HUMAN AFFAIRS	05/27/2014	05/27/2014	06/01/2014
	APPROPRIATION OF \$147,200 FROM THE NEW HAMPSHIRE DEPARTMENT OF		COMMITTEE			
	HEALTH & HUMAN SERVICES INTO					
	PUBLIC HEALTH & COMMUNITY					
	SERVICE GRANT ACTIVITIES "FY15 AND					
	FY16 STD & HIV DISEASE CONTROL"					
R-14-026	RELATIVE TO THE ACCEPTANCE AND	05/13/2014	HUMAN AFFAIRS	05/27/2014	05/27/2014	06/01/2014
	APPROPRIATION OF \$120,000 FROM THE		COMMITTEE			
	NEW HAMPSHIRE DEPARTMENT OF					
	HEALTH & HUMAN SERVICES INTO					
	PUBLIC HEALTH & COMMUNITY					
	SERVICES GRANT ACTIVITIES "FY15					
	AND FY16 IMMUNIZATION PROGRAM					
	OF GREATER NASHUA"					
R-14-027	RELATIVE TO THE ACCEPTANCE AND	05/13/2014	HUMAN AFFAIRS	05/27/2014	05/27/2014	06/01/2014
	APPROPRIATION OF \$70,000 FROM THE		COMMITTEE			
	NEW HAMPSHIRE DEPARTMENT OF					
	HEALTH & HUMAN SERVICES INTO					
	PUBLIC HEALTH & COMMUNITY					
	SERVICES GRANT ACTIVITIES "FY15					
	AND FY16 TUBERCULOSIS PROGRAM					
	OF GREATER NASHUA"					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-028	AUTHORIZING THE MAYOR AND CITY	05/13/2014	BUDGET REVIEW	06/10/2014	06/10/2014	06/14/2014
	TREASURER TO ISSUE BONDS NOT TO		COMMITTEE AND PUBLIC			
	EXCEED THE AMOUNT OF ONE		HEARING ON MONDAY,			
	MILLION TWO HUNDRED THOUSAND		JUNE 2, 2014 AT 7:00 PM IN			
	DOLLARS (1,200,000) FOR THE		ALDERMANIC CHAMBER			
	PURCHASE OF A NEW AERIAL TOWER					
	TRUCK FOR THE FIRE RESCUE					
	DEPARTMENT					
R-14-029	AUTHORIZING THE ACQUISITION OF A	05/13/2014	PLANNING AND	06/10/2014	06/10/2014	06/14/2014
	CONSERVATION EASEMENT ON		ECONOMIC			
	APPROXIMATELY 10.45 ACRES OF LAND		DEVELOPMENT			
	AT 9 GROTON ROAD, NASHUA, NH AND		COMMITTEE AND			
	THE EXPENDITURE OF THREE		NASHUA CITY PLANNING			
	HUNDRED THIRTY SEVEN THOUSAND		BOARD			
	FIVE HUNDRED DOLLARS (\$337,500.00) FROM THE CONSERVATION FUND FOR					
	THE ACQUISITION					
R-14-030	AUTHORIZING THE MAYOR TO ENTER	05/13/2014	FINANCE COMMITTEE	05/27/2014	05/27/2014	06/01/2014
K-14-030	INTO A SUCCESSOR "CONCESSION	03/13/2014	AND BOARD OF PUBLIC	03/27/2014	03/2//2014	00/01/2014
	AGREEMENT" WITH NASHUA		WORKS			
	COLLEGIATE BASEBALL, INC. OF THE		VV 311125			
	FUTURES COLLEGIATE BASEBALL					
	LEAGUE					
R-14-031	AUTHORIZING THE ACCEPTANCE OF A	05/13/2014	COMMITTEE ON	06/10/2014	06/10/2014	06/14/2014
	CONVEYANCE OF A CERTAIN PARCEL		INFRASTRUCTURE			
	OF LAND ON CENTRAL AND PINE					
	STREETS FOR IMPROVEMENTS FOR					
	THE BROAD STREET PARKWAY					
	PROJECT					
R-14-032	RELATIVE TO THE ACCEPTANCE AND	05/13/2014	COMMITTEE ON	06/10/2014	06/10/2014	06/14/2014
	APPROPRIATION OF AN ADDITIONAL		INFRASTRUCTURE AND			
	\$121,440 OF FEDERAL FUNDS INTO DPW		THE BOARD OF PUBLIC			
	CAPITAL PROJECTS ACTIVITY "LOOP		WORKS			
	TRAFFIC SIGNAL SYSTEM EXPANSION"					
	FROM THE STATE OF NEW HAMPSHIRE					
	DEPARTMENT OF TRANSPORTATION					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-033	CREATING A SPECIAL REVENUE FUND FROM STATE HIGHWAY FUND BLOCK GRANTS AND A PORTION OF MOTOR VEHICLE PERMIT FEES FOR ROAD AND HIGHWAY EXPENDITURES	05/13/2014	BUDGET REVIEW COMMITTEE AND A PUBLIC HEARING ON MONDAY, JUNE 9, 2014 AT 7:00 PM IN ALDERMANIC CHAMBER	07/22/2014	07/22/2014	07/23/2014
R-14-034	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2015 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE AND SPECIAL REVENUE FUNDS	05/13/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, JUNE 16, 2014 AT NASHUA HIGH SCHOOL NORTH AUDITORIUM	07/22/2014 TABLED 3 RD READING 07/28/2014	07/28/2014	07/30/2014
R14-035	RECOGNIZING AND CONGRATULATING THE ELM STREET MIDDLE SCHOOL CHEER TEAM FOR THEIR SUCCESSFUL SEASON AND INVITATION TO PERFORM AT HALF-TIME AT THE 2015 NFL PRO BOWL IN ARIZONA	05/27/2014		05/27/2014	05/27/2014	06/01/2014
R-14-036	ESTABLISHING POLLING TIMES FOR THE STATE PRIMARY ELECTION ON SEPTEMBER 9, 2014 AND THE STATE GENERAL ELECTION ON NOVEMBER 4, 2014	05/27/2014		05/27/2014	05/27/2014	06/01/2014
R-14-037	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO A LEASE AGREEMENT WITH AC PRODUCTS, INC. FOR A PORTION OF 25 CROWN STREET	05/27/2014	FINANCE COMMITTEE	06/10/2014	06/10/2014	06/14/2014
R-14-038	RECOGNIZING FRED TEEBOOM AND HIS WORK ON THE NEW HAMPSHIRE HOLOCAUST MEMORIAL	06/10/2014		06/10/2014	06/10/2014	06/14/2014

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-039	RELATIVE TO THE APPROPRIATION OF UNANTICIPATED REVENUE FROM	06/10/2014	BUDGET REVIEW COMMITTEE	07/08/2014	07/08/2014	07/09/2014
	DEPARTMENT 191 SCHOOL		COMMITTEE			
	DEPARTMENT, ACCOUNTING					
	CLASSIFICATION 43					
	INTERGOVERNMENTAL REVENUE IN					
	THE AMOUNT OF \$115,000 INTO					
	DEPARTMENT 191 SCHOOL					
	DEPARTMENT ACCOUNTING					
	CLASSIFICATION 53 PROFESSIONAL					
	AND TECHNICAL SERVICES FOR THE					
	PURPOSE OF FUNDING ADDITIONAL					
	MEDICAID REIMBURSEMENT					
	COLLECTION COSTS	0.5/1.0/2.01.4		0.512.112.01.1	0.5/2.4/2.0.4.4	0.510010011
R-14-040	RELATIVE TO THE ACCEPTANCE AND	06/10/2014	HUMAN AFFAIRS	06/24/2014	06/24/2014	06/28/2014
	APPROPRIATION OF \$419,337 FROM THE		COMMITTEE			
	DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY					
	"FY13 ASSISTANCE TO FIREFIGHTERS					
	GRANT"					
R-14-041	RELATIVE TO THE ACCEPTANCE AND	06/10/2014	HUMAN AFFAIRS	06/24/2014	06/24/2014	06/28/2014
K-14-041	APPROPRIATION OF \$71,800 FROM THE	00/10/2014	COMMITTEE	00/24/2014	00/24/2014	00/20/2014
	STATE OF NEW HAMPSHIRE		COMMITTEE			
	DEPARTMENT OF SAFETY INTO FIRE					
	GRANT ACTIVITY "2013 STATE					
	HOMELAND SECURITY PROGRAM"					
R-14-042	APPROVING A CONTRACT WITH THE	06/10/2014	FINANCE COMMITTEE	06/24/2014	06/24/2014	06/28/2014
	INSTITUTE FOR HUMAN CENTERED		AND BUDGE REVIEW			
	DESIGN FOR THE PURPOSE OF		COMMITTEE			
	DESIGNING THE LEGACY					
	PLAYGROUND					
R-14-043	RELATIVE TO THE ACCEPTANCE AND	06/24/2014	HUMAN AFFAIRS	08/12/2014	08/12/2014	08/14/2014
	APPROPRIATION OF \$33,740 FROM THE		COMMITTEE			
	STATE OF NEW HAMPSHIRE,					
	DEPARTMENT OF SAFETY INTO					
	EMERGENCY MANAGEMENT GRANT					
	ACTIVITY "2013 HOMELAND SECURITY					
	GRANT PROGRAM"					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-044	RELATIVE TO THE TRANSFER OF \$3,500	06/24/2014	BUDGET REVIEW	07/08/2014	07/08/2014	07/09/2014
	FROM DEPARTMENT 194, ACCOUNTING		COMMITTEE			
	CLASSIFICATION 70 – CONTINGENCY					
	INTO DEPARTMENT 109- CIVIC &					
	COMMUNITY ACTIVITIES,					
	ACCOUNTING CLASSIFICATION 56 –					
	OUTSIDE AGENCIES IN THE FY 14					
	BUDGET FOR GOLD STAR OF NASHUA					
R-14-045	AUTHORIZING THE RELEASE OF A	06/24/2014	PLANNING AND			NO ACTION
	REQUEST FOR PROPOSALS FOR A		ECONOMIC			
	PERFORMING ARTS VENUE AND A		DEVELOPMENT			
	MOVIE THEATER ATOP THE ELM		COMMITTEE			
	STREET AND HIGH STREET GARAGES					
R-14-046	AMENDING THE PURPOSE OF A FISCAL	06/24/2014	BUDGET REVIEW	07/14/2015		INDEFINITELY
	YEAR 2014 ESCROW FOR THE		COMMITTEE			POSTPONED
	ECONOMIC DEVELOPMENT					07/14/2015
	DEPARTMENT					
R-14-047	RELATIVE TO FUNDING THE PLANNING	06/24/2014	BUDGET REVIEW	07/08/2014	07/08/2014	07/09/2014
	STUDY FOR THE EAST HOLLIS STREET		COMMITTEE AND			
	GATEWAY IMPROVEMENT PROJECT		PLANNING AND			
			ECONOMIC			
			DEVELOPMENT			
			COMMITTEE			
R-14-048	AUTHORIZING THE EXPENDITURE OF	06/24/2014	PLANNING AND	08/12/2014	08/12/2014	08/14/2014
	UP TO FOUR HUNDRED THOUSAND		ECONOMIC			
	DOLLARS (\$400,000) FROM THE		DEVELOPMENT			
	CONSERVATION FUND FOR THE		COMMITTEE, BUDGET			
	DESIGN AND CONSTRUCTION OF		REVIEW COMMITTEE AND			
	CONSERVATION TRAILS		COMMITTEE ON			
			INFRASTRUCTURE			
R-14-049						OMITTED

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-050	EXTENDING CONGRATULATIONS TO THE 2014 DESTINATION IMAGINATION GLOBAL FINALISTS	07/08/2014		07/08/2014	07/08/2014	07/09/2014
R-14-051	AUTHORIZING THE CITY OF NASHUA TO ENTER INTO AN OFFICE SPACE LEASE AGREEMENT WITH NATHALIE LEMIEUX	07/08/2014	FINANCE COMMITTEE	08/12/2014	08/12/2014	08/14/2014
R-14-052	RELATIVE TO THE TRANSFER OF FUNDS FOR THE ASSESSMENT AND DESIGN OF A NEW CITYWIDE TELECOM SYSTEM	07/08/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, AUGUST 4, 2014 AT 7:00 PM IN THE ALDERMANIC CHAMBER	09/23/2014 RE-REFER TO BUDGET REVIEW COMMITTEE 3RD READING 11/25/2014	11/25/2014	12/01/2014
R-14-053	APPROVING THE PROPOSAL OF PENNICHUCK CORPORATION TO BORROW AND ISSUE UP TO FIFTY- FOUR MILLION FIVE HUNDRED THOUSAND DOLLARS (\$54,500,000) IN AN AGGREGATE PRINCIPAL AMOUNT OF TAX-EXEMPT AND TAXABLE BONDS AND/OR FINANCING	07/08/2014	PENNICHUCK WATER SPECIAL COMMITTEE	08/12/2014	08/12/2014	08/14/2014
R-14-054	ESTABLISHING A TREE STUDY AD HOC COMMITTEE	07/08/2014	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	08/12/2014 RE-REFER TO PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE 03/24/2015		INDEFINITELY POSTPONED 03/24/2015

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-055	AMENDING THE AUTHORIZATION FOR	07/28/2014	COMMITTEE ON	08/12/2014	08/12/2014	08/14/2014
	THE SALE OF LAND ON BRIDGE STREET		INFRASTRUCTURE			
	AND SANDERS STREET					
R-14-056	AUTHORIZING THE MAYOR AND CITY	08/12/2014	BUDGET REVIEW	09/10/2014	10/14/2014	TOOK EFFECT
	TREASURER TO ISSUE BONDS NOT TO		COMMITTEE AND PUBLIC			SEVEN DAYS
	EXCEED THE AMOUNT OF SIX MILLION		HEARING ON TUESDAY,	TABLED		AFTER
	DOLLARS (\$6,000,000) FOR THE		AUGUST 26, 2014 AT 7:00	09/10/2014		PASSAGE
	REMAINDER OF THE RADIO		PM IN THE ALDERMANIC	and		WITHOUT
	COMMUNICATIONS UPGRADE		CHAMBER	3rd		THE MAYOR'S
				READING		SIGNATURE
R-14-057	ESTABLISHING AN EXPENDABLE TRUST	08/12/2014	BUDGET REVIEW	10/14/2014	11/12/2014	10/22/2014 11/14/2014
K-14-05/	FUND FOR DONATIONS FOR THE	00/12/2014	COMMITTEE	11/12/2014	11/12/2014	11/14/2014
	PURPOSE OF PRESERVATION AND		COMMITTEE			
	MAINTENANCE OF THE ART WALL					
	LOCATED AT ROTARY COMMON					
R-14-058	AUTHORIZING THE SALE OF A TAX	08/12/2014	COMMITTEE ON	09/10/2014	09/102014	09/12/2014
	DEEDED PROPERTY LOCATED AT 20		INFRASTRUCTURE			
	ALMONT STREET					
R-14-059	AUTHORIZING THE SALE OF SURPLUS	08/12/2014	COMMITTEE ON	09/10/2014	09/10/2014	09/12/2014
	BROAD STREET PARKWAY PROPERTY		INFRASTRUCTURE			
R-14-060	APPROVING THE COST ITEMS OF A	08/12/2014	BUDGET REVIEW	09/10/2014	09/10/2014	09/12/2014
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE NASHUA					
	BOARD OF EDUCATION AND THE					
	NASHUA TEACHERS' UNION, LOCAL					
	#1044 AFT, AFL-CIO, UNIT B PARA- EDUCATORS FROM JULY 1, 2014					
	THROUGH JUNE 30, 2015 AND					
	AUTHORIZING RELATED TRANSFERS					
R-14-061	APPROVING THE COST ITEMS OF A	08/12/2014	BUDGET REVIEW	09/14/2014	09/10/2014	VETOED
	COLLECTIVE BARGAINING		COMMITTEE			09/17/2014
	AGREEMENT BETWEEN THE NASHUA					
	BOARD OF POLICE COMMISSIONERS					VETO
	AND NASHUA PATROLMAN'S					OVERRIDDEN
	ASSOCIATION FROM JULY 1, 2011					09/23/2014
	THROUGH JUNE 30, 2018 AND RELATED					
	TRANSFERS					

		1 ST		2^{nd}		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-062	AUTHORIZING THE SALE OF L PUTNAM	08/12/2014	COMMITTEE ON	09/10/2014	09/10/2014	09/12/2014
	STREET AS SURPLUS PROPERTY		INFRASTRUCTURE			
R-14-063	REGARDING THE CMAQ (CONGESTION	08/12/2014	COMMITTEE ON	11/25/2014		INDEFINITELY
	MITIGATION AND AIR QUALITY		INFRASTRUCTURE			POSTPONED
	PROGRAM) LOOP TRAFFIC PROJECT					11/25/2014
R-14-064	RELATIVE TO THE RE-APPROPRIATION	08/12/2014	BUDGET REVIEW	09/23/2014	09/23/2014	09/24/2014
	OF FISCAL YEAR FY2015 ESCROWS		COMMITTEE			
R-14-065	AUTHORIZING THE ACQUISITION OF	08/12/2014	COMMITTEE ON	11/12/2014		INDEFINITELY
	LAND AND BUILDINGS AT 11-13		INFRASTRUCTURE AND			POSTPONED
	MULBERRY STREET (MAP 82, LOT 26)		NASHUA CITY PLANNING			11/12/2014
	FOR ROTATION OF THE DIVISION OF		BOARD			
	PUBLIC HEALTH AND COMMUNITY					
	SERVICES					
R-14-066	RELATIVE TO THE ACCEPTANCE AND	08/12/2014	HUMAN AFFAIRS	09/10/2014	09/10/2014	09/12/2014
	APPROPRIATION OF \$449,055 FROM THE		COMMITTEE			
	DEPARTMENT OF HOMELAND					
	SECURITY INTO FIRE GRANT ACTIVITY					
	"FY13 ASSISTANCE TO FIREFIGHTERS					
	GRANT-II"					
R-14-067	EXTENDING CONGRATULATIONS TO	09/10/2014		09/10/2014	09/10/2014	09/12/2014
	DEEPIKA KURUP					
R-14-068	RELATIVE TO THE ACCEPTANCE AND	09/10/2014	HUMAN AFFAIRS	10/28/2014	10/28/2014	10/29/2014
	APPROPRIATION OF \$53,594 FROM THE		COMMITTEE			
	UNITED STATES DEPARTMENT OF					
	JUSTICE INTO POLICE GRANT					
	ACTIVITY "2014 JUSTICE ASSISTANCE					
	GRANT (MULTI-JURISDICTIONAL)"					
R-14-069	APPROVING THE COST ITEMS OF A	09/10/2014	BUDGET REVIEW	10/14/2014	10/14/2014	10/19/2014
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE NASHUA					
	BOARD OF POLICE COMMISSIONERS					
	AND NASHUA POLICE					
	COMMUNICATION EMPLOYEES					
	N.E.P.B.A. LOCAL 125, I.U.P.A, AFL-CIO					
	FROM JULY 1, 20111 THROUGH JUNE 30,					
	2016 AND AUTHORIZING RELATED					
	TRANSFERS					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-070	APPROVING THE COST ITEMS OF A	09/10/2014	BUDGET REVIEW	10/14/2014	10/14/2014	10/19/2014
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE NASHUA					
	BOARD OF POLICE COMMISSIONERS					
	AND TEAMSTERS LOCAL 633 FROM					
	JULY 1, 2014 THROUGH JUNE 30, 2017					
	AND AUTHORIZING RELATED					
	TRANSFERS					
R-14-071	APPROVING THE COST ITEMS OF A	09/10/2014	BUDGET REVIEW	10/14/2014	10/14/2014	10/19/2014
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE CITY OF					
	NASHUA AND U.A.W. LOCAL 2232,					
	CLERICAL AND TECHNICAL UNIT					
	FROM JULY 1, 2014 THROUGH JUNE 30,					
	2017 AND AUTHORIZING RELATED					
	TRANSFERS					
R-14-072	APPROVING THE COST ITEMS OF A	09/10/2014	BUDGET REVIEW	10/14/2014	10/14/2014	10/19/2014
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE CITY OF					
	NASHUA AND U.A.W. LOCAL 2232,					
	PROFESSIONAL UNIT FROM JULY 1, 2014					
	THROUGH JUNE 30, 2017 AND					
	AUTHORIZING RELATED TRANSFERS					
R-14-073	AUTHORIZING THE GRANTING OF AN	09/10/2014	PENNICHUCK WATER	11/25/2014	11/25/2014	12/01/2014
	EASEMENT TO PENNICHUCK WATER		SPECIAL COMMITTEE			
	WORKS, INC. FOR CONSTRUCTION,					
	UTILIZATION AND MAINTENANCE OF A					
	WATERLINE	00/10/2014		00/00/00/	00/00/00/	00/04/00/4
R-14-074	ESTABLISHING THE USE OF FUND	09/10/2014	BUDGET REVIEW	09/23/2014	09/23/2014	09/24/2014
	BALANCE FOR TAX RATE		COMMITTEE			
R-14-075	RECOGNIZING AND CONGRATULATING	09/23/2014		09/23/2014	09/23/2014	09/24/2014
	DOMINQUE BOUTAUD FOR BEING					
	AWARDED A SILVER MEDAL AND					
	DIPLOMA FROM LA SOCIETE					
	ACADEMIQUE ARTS-SCIENCES-					
	LETTRES					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-076	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$50,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY – "HOMELAND SECURITY IED TRAINING GRANT"	10/14/2014	HUMAN AFFAIRS COMMITTEE	10/28/2014	10/28/2014	10/29/2014
R-14-077	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$350,000 FROM THE NEW HAMPSHIRE DEPARTMENT OF SAFETY-HOMELAND SECURITY GRANT PROGRAM FOR REIMBURSEMENT OF OVERTIME AND BACKFILL COSTS ASSOCIATED WITH SPECIALIZED TRAINING	10/14/2014	HUMAN AFFAIRS COMMITTEE	10/28/2014	10/28/2014	10/29/2014
R-14-078	APPROVING THE COST ITEMS OF TWO SIDEBAR AGREEMENTS BETWEEN THE NASHUA BOARD OF PUBLIC WORKS AND AFSCME LOCAL 365 REGARDING ASBESTOS DISPOSAL AND CNG VEHICLE INSPECTIONS	10/14/2014	BUDGET REVIEW COMMITTEE	11/12/2014	11/12/2014	11/14/2014
R-14-079	APPROVING THE LOCATION OF A NEW BENCH IN GREELEY PARK NEAR MANCHESTER STREET	10/14/2014	COMMITTEE ON INFRASTRUCTURE AND PUBLIC HEARING ON THURSDAY, NOVEMBER 13, 2014 AT 7:00 PM IN ALDERMANIC CHAMBER	10/27/2015	10/27/2015	11/02/2015
R-14-080	RELATIVE TO THE APPROVAL OF A SUBGRANT FROM CITY OF NASHUA TO THE TOWN OF HUDSON OF \$100,000 FROM NASHUA'S BROWNFIELDS CLEANUP FUND	10/14/2014	HUMAN AFFAIRS COMMITTEE	10/28/2014	10/28/2014	10/29/2014

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-081	AUTHORIZING THE MAYOR AND CITY	10/14/2014	BUDGET REVIEW	11/12/2014	11/12/2014	11/14/2014
	TREASURER TO ISSUE BONDS NOT TO		COMMITTEE AND PUBLIC	,,		,_,,_,
	EXCEED THE AMOUNT OF SEVEN		HEARING ON MONDAY,			
	MILLION FIVE HUNDRED THOUSAND		OCTOBER 27, 2014 AT			
	DOLLARS (\$7,500,000) FOR SUNSET		7:00 PM IN THE			
	HEIGHT ELEMENTARY SCHOOL HVAC		ALDERMANIC CHAMBER			
	IMPROVEMENTS AND BUILDING					
	RENOVATIONS					
R-14-082	AUTHORIZING THE MAYOR AND CITY	10/14/2014	BUDGET REVIEW	11/12/2014	11/12/2014	11/14/2014
	TREASURER TO ISSUE BONDS NOT TO		COMMITTEE AND PUBLIC			
	EXCEED THE AMOUNT OF ONE		HEARING ON MONDAY,			
	MILLION FIVE HUNDRED THOUSAND		OCTOBER 27, 2014 AT			
	DOLLARS (\$1,500,000) FOR ROOFING		7:00 PM IN THE			
	REPLACEMENTS AT FIVE SCHOOL		ALDERMANIC CHAMBER			
	LOCATIONS					
R-14-083	APPROVING THE PROPOSAL OF	10/14/2014	PENNICHUCK WATER	11/25/2014	11/25/2014	12/01/2014
	PENNICHUCK CORPORATION TO		SPECIAL COMMITTEE			
	ENTER INTO LONG TERM LOANS WITH					
	COBANK AND THE NEW HAMPSHIRE					
	DEPARTMENT OF ENVIRONMENTAL					
D 11 001	SERVICES STATE REVOLVING FUND	40/44/0044	COLO METERE ON	10/00/0014	10/00/0014	10/00/0014
R-14-084	RENAMING A PORTION OF GRAND	10/14/2014	COMMITTEE ON	10/28/2014	10/28/2014	10/29/2014
D 44 005	AVENUE AS POSITIVE PLACE	40/44/0044	INFRASTRUCTURE	11/05/0011	11/05/0014	10/01/0014
R-14-085	AUTHORIZING THE SALE OF TAX	10/14/2014	COMMITTEE ON	11/25/2014	11/25/2014	12/01/2014
	DEEDED PROPERTY LOCATED AT 23		INFRASTRUCTURE			
D 14 006	BUCK STREET	10/20/2014		11/05/0014	11/05/0014	12/01/2014
R-14-086	AUTHORIZING A MODEL OFFICE LEASE	10/28/2014	FINANCE COMMITTEE	11/25/2014	11/25/2014	12/01/2014
	FOR THE HUNT MEMORIAL BUILDING					
	AND THE HUNT MEMORIAL BUILDING					
	BOARD OF TRUSTEES TO LEASE OFFICE					
	SPACE USING THE MODEL LEASE WITHOUT FURTHER APPROVAL OF THE					
	BOARD OF ALDERMEN FOR FIVE YEARS					
	DUARD OF ALDERWIEN FUR FIVE YEARS					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-087	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$300,000 FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY INTO COMMUNITY DEVELOPMENT GRANT ACTIVITY – "BROWNFIELDS CLEANUP REVOLVING"	10/28/2014	HUMAN AFFAIRS COMMITTEE	11/25/2014	11/25/2014	12/01/2014
	LOAN FUND PROGRAM"					
R-14-088	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$3,400,000 LEAD-BASED PAINT HAZARD CONTROL GRANT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	10/28/2014	HUMAN AFFAIRS COMMITTEE	11/25/2014	11/25/2014	12/01/2014
R-14-089	RELATIVE TO THE TRANSFER OF \$15,000 FROM PRIOR YEAR ESCROWS – ECONOMIC DEVELOPMENT – BIDA APPRAISAL INTO DPW PROJECTS ACTIVITY "EAST HOLLIS STREET GATEWAY IMPROVEMENT PROJECT"	10/28/2014	BUDGET REVIEW COMMITTEE	12/09/2014	12/09/2014	12/10/2014
R-14-090	APPROVING THE COST ITEMS OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NASHUA BOARD OF EDUCATION AND THE NASHUA SCHOOL CUSTODIAN UNION LOCAL 365/COUNCIL 93, AFSCME, AFLCIO FROM JULY 1, 2013 THROUGH JUNE 30, 2016 AND AUTHORIZING RELATED TRANSFERS	11/12/2014	BUDGET REVIEW COMMITTEE	12/09/2014	12/09/2014	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 12/17/2014
R-14-091	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SEVEN HUNDRED FORTY SEVEN THOUSAND DOLLARS (\$747,000) FOR A CATERPILLAR LANDFILL COMPACTOR	11/12/2014	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, NOVEMBER 24, 2014 AT 7:00 PM IN ALDERMANIC CHAMBER	12/09/2014	12/09/2014	12/10/2014

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-092	AUTHORIZING THE CITY OF NASHUA	11/12/2014	FINANCE COMMITTEE	12/23/2014	01/13/2015	01/14/2015
	TO ENTER INTO AN AGREEMENT WITH					
	CVS MANCHESTER NH, LLC FOR			RE-REFER		
	FUTURE PARKING RIGHTS AT THE CITY			TO FINANCE		
	OWNED PARKING LOT LOCATED			COMMITTEE		
	BEHIND CVS PHARMACY			app produce		
				3 RD READING		
D 14 002		11/12/2014		01/13/2015	12/00/2014	12/10/2014
R-14-093	RELATIVE TO THE TRANSFER OF	11/12/2014	BUDGET REVIEW	12/09/2014	12/09/2014	12/10/2014
	#20,000 FROM DEPARTMENT 186 TRANSIT ACCOUNTING		COMMITTEE			
	CLASSIFICATION 89 INTERFUND					
	TRANSFERS OUT INTO DEPARTMENT					
	166 PARKING LOTS ACCOUNTING					
	CLASSIFICATION 55 OTHER SERVICES					
R-14-094	RELATIVE TO THE ADOPTION OF THE	11/25/2014	PLANNING AND	02/24/2015	02/24/2015	02/25/2015
	NASHUA ARTS AND CULTURAL PLAN	11/20/2011	ECONOMIC	02/21/2016	02/21/2016	02/20/2010
			DEVELOPMENT			
			COMMITTEE			
R-14-095	RECOGNIZING AND EXTENDING	12/09/2014		12/09/2014	12/09/2014	12/10/2014
	CONGRATULATIONS TO THE NASHUA					
	POLICE ATHLETIC LEAGUE ON THEIR					
	25 TH ANNIVERSARY					
R-14-096	CONGRATULATING THE NASHUA ELKS	12/23/2014		12/23/2014	12/23/2014	12/29/2014
	CRUSADERS GRADE 6 FOOTBALL TEAM					
	ON THEIR SUCCESSFUL SEASON AND					
	STATE DIVISION CHAMPIONSHIP					
R-14-097	RELATIVE TO THE ACCEPTANCE AND	12/23/2014	HUMAN AFFAIRS	02/10/2015	02/10/2015	02/12/2015
	APPROPRIATION OF \$58,000 FROM THE		COMMITTEE			
	STATE OF NEW HAMPSHIRE INTO					
	POLICE GRANT ACTIVITY "FY2015					
	VIOLENCE AGAINST WOMEN GRANT					
	PROGRAM" AND TO AUTHORIZE THE					
	TRANSFER OF \$51,622 FROM DEPARTMENT 194 "CONTINGENCY",					
	ACCOUNT #70120 "CONTINGENCY",					
	POLICE GRANTS"					
	I OLICE GRANIS					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-14-098	RELATIVE TO THE ACCEPTANCE AND	12/23/2014	HUMAN AFFAIRS	02/10/2015	02/10/2015	02/12/2015
	APPROPRIATION OF \$25,865 FROM THE		COMMITTEE			
	STATE OF NEW HAMPSHIRE,					
	DEPARTMENT OF SAFETY "STATE					
	HOMELAND SECURITY GRANT					
	PROGRAM" INTO FIRE GRANT					
	ACTIVITY "2014 HOMELAND SECURITY					
	GRANT PROGRAM"					
R-14-099	RELATIVE TO THE TRANSFER OF	12/23/2014	BUDGET REVIEW	04/14/2015	04/14/2015	04/15/2015
	\$35,000 FROM DEPARTMENT 194,		COMMITTEE			
	ACCOUNTING CLASSIFICATION 70 –					
	CONTINGENCY INTO DEPARTMENT 109					
	- CIVIC & COMMUNITY ACTIVITIES,					
	ACCOUNTING CLASSIFICATION 56 –					
	OUTSIDE AGENCIES FOR THE PURPOSE					
	OF DONATING TO THE NASHUA					
	ASSOCIATION FOR THE ELDERLY					
R-14-100	ESTABLISHING AN EXPENDABLE TRUST	12/23/2014	BUDGET REVIEW	02/24/2015	02/24/2015	02/25/2015
	FUND FOR ACCEPTING A		COMMITTEE			
	CONTRIBUTION IN THE AMOUNT OF					
	\$35,591 FOR SIDEWALK CONSTRUCTION					
	ALONG A PORTION OF THE					
	NORTHEAST SIDE OF AMHERST					
	STREET AS RELATED TO THE					
	SOMERSET PLAZA RENOVATIONS					
D 14 101	(PHASE 2)	10/02/2014		02/00/2015	02/00/2015	02/11/2015
R-14-101	AUTHORIZING THE ACCEPTANCE OF A	12/23/2014	PLANNING AND	03/09/2015	03/09/2015	03/11/2015
	TRAIL EASEMENT DEED FROM ROBERT		ECONOMIC DENTE			
	E. AND CATHERINE E. HARTT ON LAND		DEVELOPMENT			
	LOCATED NORTH OF GROTON ROAD		COMMITTEE AND NASHUA CITY PLANNING			
			BOARD			
R-15-102	AUTHORIZING THE TRANSFER OF UP	01/13/2015	BUDGET REVIEW	02/24/2015	02/24/2015	02/25/2015
N-13-102	TO \$650,000 FROM THE SCHOOL	01/13/2013	COMMITTEE	U2/24/2013	02/27/2013	U <i>4 43 4</i> U13
	CAPITAL RESERVE FUND INTO					
	CAPITAL RESERVE FOND INTO					
	IMPROVEMENTS" FOR REPLACEMENT					
	OF THE HIGH SCHOOLS' RUBBERIZED					
	GYM FLOORS					
	GINIFLOOM				1	

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
				READING	1 ASSED	
R-15-103	AUTHORIZATION TO OFFER TO	01/13/2015	COMMITTEE ON			NO ACTION
	PURCHASE LAND AND BUILDINGS AT		INFRASTRUCTURE AND			
	11-13 MULBERRY STREET (MAP 82, LOT		NASHUA CITY PLANNING			
	26) FOR RELOCATION OF THE DIVISION		BOARD			
	OF PUBLIC HEALTH AND COMMUNITY					
	SERVICES					
R-15-104	ESTABLISHING AN EXPENDABLE TRUST	01/13/2015	BUDGET REVIEW	02/24/2015	02/24/2015	02/25/2015
	FUND FOR APPROPRIATIONS FOR THE		COMMITTEE			
	PURPOSE OF OPERATING THE JACKSON					
	MILLS DAM AND APPROPRIATING					
	\$240,000 FROM UNASSIGNED					
	(UNDESIGNATED) FUND BALANCE INTO					
	THE EXPENDABLE TRUST FUND					
R-15-105	APPROVING THE COST ITEMS OF A	02/10/2015	BUDGET REVIEW	03/09/2015		INDEFINITELY
	COLLECTIVE BARGAINING		COMMITTEE			POSTPONED
	AGREEMENT BETWEEN THE NASHUA					03/09/2015
	BOARD OF EDUCATION AND THE					
	NASHUA ASSOCIATION OF SCHOOL					
	PRINCIPALS FROM JULY 1, 2014					
	THROUGH JUNE 30, 2015 AND					
	AUTHORIZING RELATED TRANSFERS					
R-15-106	RELATIVE TO THE ACCEPTANCE AND	02/10/2015	HUMAN AFFAIRS	03/09/2015	03/09/2015	03/11/2015
	APPROPRIATION OF \$25,780.50 FROM		COMMITTEE			
	THE UNITED STATES DEPARTMENT OF					
	TRANSPORTATION INTO TRANSIT					
	GRANT ACTIVITY, "HURRICANE SANDY					
	RESILIENCE PROJECTS" AND TO					
	AUTHORIZE THE TRANSFER OF					
	MATCHING FUNDS IN THE AMOUNT OF					
	\$8,593.50					
R-15-107	APPROVING THE COST ITEMS OF A	02/10/2015	BUDGET REVIEW	02/24/2015	02/24/2015	02/25/2015
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE BOARD OF					
	PUBLIC WORKS OF THE CITY OF					
	NASHUA AND LOCAL 365 OF THE					
	AMERICAN FEDERATION OF STATE,					
	COUNTY AND MUNICIPAL EMPLOYEES					
	(AFSCME), AFL-CIO FROM JULY 1, 2014					
	THROUGH JUNE 30, 2017 AND					
	AUTHORIZING RELATED TRANSFERS					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-108	RELATIVE TO THE ACCEPTANCE AND	02/10/2015	HUMAN AFFAIRS	03/09/2015	03/09/2015	03/11/2015
	APPROPRIATION OF \$66,700 FROM THE		COMMITTEE			
	NEW HAMPSHIRE DEPARTMENT OF					
	ENVIRONMENTAL SERVICES,					
	BROWNFIELDS ASSESSMENT GRANT					
	PROGRAM INTO GRANT ACTIVITY –					
D 45 400	FIMBEL LANDFILL SITE ASSESSMENT	00/40/004		00/04/004	00/04/0045	00/05/00/5
R-15-109	AUTHORIZING THE PAYMENT OF	02/10/2015	BUDGET REVIEW	02/24/2015	02/24/2015	02/25/2015
	\$730.00 TO CORPORATE INTERIORS FOR		COMMITTEE			
	REIMBURSEMENT OF SPECIAL EXCEPTION AND VARIANCE FEES PAID					
	FOR 620 SOUTH MAIN STREET					
R-15-110	ESTABLISHING AN EXPENDABLE TRUST	02/10/2015	BUDGET REVIEW	02/24/2015		NO ACTION
K-13-110	FUND FOR STATE EMPLOYER PENSION	02/10/2013	COMMITTEE	02/24/2013		NOACTION
	COSTS AND APPROPRIATING \$2,730,000		COMMITTEE	TABLED		
	FROM FUND BALANCE ASSIGNED FOR			1112222		
	THIS PURPOSE INTO THE EXPENDABLE					
	TRUST FUND					
R-15-111	AUTHORIZING THE SALE OF SURPLUS	02/10/2015	COMMITTEE ON	02/24/2015		INDEFINITELY
	BROAD STREET PARKWAY PROPERTY		INFRASTRUCTURE			POSTPONED
						02/24/2015
R-15-112	AUTHORIZING THE MAYOR AND CITY	02/10/2015	BUDGET REVIEW	03/09/2015	03/09/2015	TOOK EFFECT
	TREASURER TO ISSUE ADDITIONAL		COMMITTEE AND PUBLIC			SEVEN DAYS
	BONDS NOT TO EXCEED THE AMOUNT		HEARING ON MONDAY,			AFTER
	OF ONE MILLION FIVE HUNDRED		FEBRUARY 23, 2015 AT 7:00			PASSAGE
	THOUSAND DOLLARS (\$1,500,000) FOR		PM IN ALDERMANIC			WITHOUT
	ADDITIONAL IMPROVEMENTS TO THE SUNSET HEIGHTS ELEMENTARY		CHAMBER			THE MAYOR'S SIGNATURE
	SCHOOL					03/17/2015
R-15-113	RELATIVE TO FUNDING THE SALMON	02/10/2015	HUMAN AFFAIRS	03/09/2015	03/09/2015	TOOK EFFECT
K-15-115	BROOK SENIOR HOUSING PROJECT	02/10/2013	COMMITTEE	03/07/2013	03/07/2013	SEVEN DAYS
	UNDER THE U.S. DEPARTMENT OF					AFTER
	HOUSING AND URBAN DEVELOPMENT'S					PASSAGE
	HOME INVESTMENT PARTNERSHIP					WITHOUT
	PROGRAM					THE MAYOR'S
						SIGNATURE
						03/17/2015

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-114	APPROVING THE PROPOSAL OF	02/24/2015	PENNICHUCK WATER	04/14/2015	04/14/2015	04/15/2015
	PENNICHUCK CORPORATION TO GIVE		SPECIAL COMMITTEE			
	PENNICHUCK WATER WORKS, INC.,					
	PENNICHUCK EAST UTILITY, INC., AND					
	PITTSFIELD AQUEDUCT COMPANY,					
	INC. AUTHORITY TO BORROW FUNDS					
	FROM THE NEW HAMPSHIRE					
	DRINKING WATER STATE REVOLVING					
	LOAN FUND					
R-15-115	AUTHORIZING THE EXPENDITURE OF	02/24/2015	PLANNING AND ECONOMIC	03/09/2015	03/09/2015	03/11/2015
	FIVE THOUSAND FOUR HUNDRED		DEVELOPMENT COMMITTEE			
	NINETY-FOUR DOLLARS AND					
	NINETEEN CENTS (\$5,494.19) FROM THE					
	CONSERVATION FUND FOR					
	NORTHWEST BOULEVARD RAILROAD					
	CROSSING FEES					
R-15-116	PROVIDING ADDITIONAL COMMUNITY	03/09/2015	HUMAN AFFAIRS	04/14/2015	04/14/2015	04/15/2015
	DEVELOPMENT BLOCK GRANT (CDBG)		COMMITTEE			
	FUNDS TO THE NASHUA POLICE					
	ATHLETIC LEAGUE			0-11-1-01-	0.711.712.01.7	0 = // 0 / 0 / 0
R-15-117	REQUESTING DESIGNATION OF A	03/09/2015	PLANNING & ECONOMIC	05/12/2015	05/12/2015	05/13/2015
	"DOWNTOWN-SIMON STREET		DEVELOPMENT COMMITTEE			
	ECONOMIC REVITALIZATION ZONE"		AND NASHUA CITY PLANNING			
R-15-118	RELATIVE TO AN EXPENDITURE FROM	03/09/2015	BOARD BUDGET REVIEW	04/14/2015	04/14/2015	04/15/2015
K-15-118	THE WATERWAYS AND WATER	03/09/2015	COMMITTEE	04/14/2015	04/14/2015	04/15/2015
	BODIES EXPENDABLE TRUST FUND IN		COMMITTEE			
	AN AMOUNT NOT TO EXCEED \$50,000					
	FOR INSPECTION AND ECONOMIC					
	EVALUATION SERVICES RELATED TO					
	THE MINE FALLS DAM					
	TITE WILL EVEN OWN				1	

		1 ST		2 nd		
NUMBER	TITI F	_	COMMITTEE ASSIGNED	_	PASSED	APPROVED
NUMBER R-15-119	DECLARING A MUNICIPAL SPECIAL ELECTION TO FILL A VACANCY ON THE CITY OF NASHUA BOARD OF ALDERMAN, ESTABLISHING THE TIME PERIOD FOR FILING NOMINATION PETITIONS, ESTABLISHING POLLING TIMES AND ISSUING PRECEPTS TO THE	03/09/2015	PERSONNEL/ADMINISTRATIVE AFFAIRS COMMITTEE	READING 03/24/2015	03/24/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE
R-15-120	RELATIVE TO THE TRANSFER OF	03/09/2015	BUDGET REVIEW COMMITTEE	03/24/2015	03/24/2015	MAYOR'S SIGNATURE 04/01/2015 TOOK
	\$18,390 INTO VARIOUS CITY CLERK ACCOUNTS TO COVER EXPENSES FOR THE MUNICIPAL SPECIAL ELECTION ON JUNE 23, 2015					EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 04/01/2015
R-15-121	CREATING A SPECIAL REVENUE FUND FOR THE FIRE TRAINING FACILITY RENTAL FEES	03/09/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MARCH 30, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	04/14/2015	04/14/2015	04/15/2015
R-15-122	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$400,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO GRANT ACTIVITY "TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT" AND TO AUTHORIZE THE TRANSFER OF MATCHING FUNDS IN THE AMOUNT OF \$100,000	03/09/2015	HUMAN AFFAIRS COMMITTEE	04/14/2015	04/14/2015	04/15/2015

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-123	AUTHORIZING THE CITY OF NASHUA	03/09/2015	FINANCE COMMITTEE	03/24/2015	03/24/2015	03/25/2015
	TO ENTER INTO A LEASE WITH					
	MAKEIT LABS FOR A PORTION OF 25					
	CROWN STREET					
R-15-124	AUTHORIZING A WAIVER OF METER	03/09/2015	COMMITTEE ON	04/28/2015	04/28/2015	04/30/2015
	FEES FOR 30 TEMPLE STREET		INFRASTRUCTURE			
R-15-125	EXTENDING CONGRATULATIONS TO	03/24/2015		03/24/2015	03/24/2015	03/25/2015
	THE GRADUATES OF THE SECOND					
	NASHUA YOUTH AMBASSADORS					
- 15 15 t	PROGRAM	0010110015		0.510.012.01.7	0.5/0.0/2.0/2	0.514.012.01.
R-15-126	PROPOSING AN AMENDMENT TO THE	03/24/2015	PERSONNEL AND	06/09/2015	06/09/2015	06/10/2015
	CITY CHARTER TO ALLOW WARD		ADMINISTRATIVE AFFAIRS			
	ELECTION OFFICIALS TO FILE A		COMMITTEE AND PUBLIC			
	DECLARATION OF CANDIDACY AND PAY AN ADMINISTRATIVE		HEARING ON MONDAY,			
	ASSESSMENT INSTEAD OF		APRIL 13, 2015 AT 7:00 PM IN ALDERMANIC CHAMBERS			
	SUBMITTING A PETITION OF		ALDERWANIC CHAMBERS			
	NOMINATION AND REQUIRING LESS					
	NOMINATION SIGNATURES FOR					
	THOSE POSITIONS					
R-15-127	AUTHORIZING THE ACQUISITION OF	03/24/2015	COMMITTEE ON	04/28/2015	04/28/2015	04/30/2015
	APPROXIMATELY 1.6 ACRES OF LAND		INFRASTRUCTURE, THE			
	ABUTTING SOUTHWEST PARK AT		NASHUA CITY PLANNING			
	YUDICKY FARM FROM COOSANE, LLC		BOARD AND BOARD OF			
	UPON CERTAIN CONDITIONS AND		PUBLIC WORKS			
	AUTHORIZING A RELATED TRANSFER					
	OF \$60,000 FROM GENERAL					
- 1 <u>-</u> 1-0	CONTINGENCY	0.444.440.4.5		0.444.442.04.7	0.4/4.4/2.0.4.7	0.44.575.04.5
R-15-128	RECOGNIZING NASHUA SPECIAL	04/14/2015		04/14/2015	04/14/2015	04/15/2015
	OLYMPICS VOLUNTEERS WITH THE					
D 15 120	2015 GATE CITY LIGHT AWARD	04/14/2015	THE AND A DELAYED	0.4/20/2015	0.4/20/2015	0.4/20/2015
R-15-129	ADOPTING THE 2015-2019	04/14/2015	HUMAN AFFAIRS	04/28/2015	04/28/2015	04/30/2015
	CONSOLIDATED PLAN AND		COMMITTEE AND PUBLIC			
	AUTHORIZING THE MAYOR TO APPLY FOR AND EXPEND THE COMMUNITY		HEARING ON THURSDAY, APRIL 16, 2015 AT 7:00 PM IN			
	DEVELOPMENT BLOCK GRANT		ALDERMANIC CHAMBERS			
	("CDBG") AND HOME INVESTMENT		ALDERWANIC CHAMDERS			
	PARTNERSHIP PROGRAM FUNDS FOR					
	FISCAL YEAR 2016					
	I IOOM I LAN AVIV	I		1	1	

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-130	RELATIVE TO THE ACCEPTANCE OF	04/14/2015		04/14/2015	04/14/2015	04/15/2015
	DONATED MATERIALS AND TRAIL					
	WORK WORTH APPROXIMATELY					
	\$70,000 FROM LYNCH'S LANDSCAPING					
	AND EXCAVATION					
R-15-131	RELATIVE TO THE ACCEPTANCE AND	04/14/2015	HUMAN AFFAIRS	04/28/2015	04/28/2015	04/30/2015
	APPROPRIATION OF \$39,258 FROM THE		COMMITTEE			
	STATE OF NEW HAMPSHIRE,					
	DEPARTMENT OF SAFETY INTO					
	EMERGENCY MANAGEMENT GRANT					
	ACTIVITY "2013 HSEEP – MUNICIPAL					
	ASSAULT COUNTER TERRORISM					
	CAPABILITIES (MACTAC) TRAINING"					
R-15-132	AUTHORIZING THE CONVEYANCE OF	04/14/2015	COMMITTEE ON	05/12/2015	05/12/2015	05/13/2015
	A DISCONTINUED PORTION OF		INFRASTRUCTURE			
	HUGHEY STREET TO SHEYLA					
	FRANCISCHETTI					
R-15-133	APPROVING THE PROPOSAL OF	04/14/2015	PENNICHUCK WATER	05/12/2015	05/12/2015	05/13/2015
	PENNICHUCK CORPORATION TO		SPECIAL COMMITTEE			
	BORROW AND ISSUE UP TO TWENTY-					
	FIVE MILLION FIVE HUNDRED					
	THOUSAND DOLLARS (\$25,500,000) IN					
	AN AGGREGATE PRINCIPAL AMOUNT					
	OF TAX-EXEMPT BONDS AND/OR					
D 45 424	OTHER BORROWINGS	0.4/0.0/0.04 =	DATE OF THE PROPERTY.	05/06/0045	0.510.610.04.5	0 = 10 0 10 0 1 =
R-15-134	APPROVING THE COST ITEMS OF A	04/28/2015	BUDGET REVIEW	05/26/2015	05/26/2015	05/28/2015
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE NASHUA					
	BOARD OF EDUCATION AND THE					
	NASHUA ASSOCIATION OF SCHOOL					
	PRINCIPALS FROM JULY 1, 2014					
	THROUGH JUNE 30, 2015 AND AUTHORIZING RELATED TRANSFERS					
R-15-135		04/29/2015	DEDCONNEL AND	06/00/2015	06/00/2015	06/10/2015
K-15-135	REGARDING WRITING TO THE NEW	04/28/2015	PERSONNEL AND	06/09/2015	06/09/2015	06/10/2015
	HAMPSHIRE STATE LEGISLATURE URGING RESTORATION OF CAPITAL		ADMINISTRATIVE AFFAIRS COMMITTEE			
	FUNDS FOR THE CONTINUATION OF		COMMITTEE			
	THE CAPITAL CORRIDOR RAIL					
	PROJECT					
L	I NOJECI					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-136	ESTABLISHING THE PERMITTED	04/28/2015	PERSONNEL AND			NO ACTION
	LOCATION FOR THE OUTDOOR		ADMINISTRATIVE AFFAIRS			
	DINING PERMIT FOR THE CITY ROOM		COMMITTEE			
	CAFE					
R-15-137	RELATIVE TO THE SUPPLEMENTAL	04/28/2015	BUDGET REVIEW	05/12/2015	05/12/2015	05/13/2015
	APPROPRIATION OF \$440,000 OF		COMMITTEE			
	UNANTICIPATED REVENUE TO THE					
	POLICE DEPARTMENT FOR THE					
	PURPOSE OF PURCHASING A					
	GENERATOR AND \$60,000 OF					
	WASTEWATER FUND UNRESTRICTED					
	NET ASSETS TO THE WASTEWATER					
	DEPARTMENT FOR THE PURPOSE OF					
	FUNDING UNANTICIPATED COSTS ASSOCIATED WITH PLANT					
	OPERATIONS					
R-15-138	RELATIVE TO THE ACCEPTANCE AND	04/28/2015	HUMAN AFFAIRS	05/26/2015	05/26/2015	05/28/2015
K-13-130	APPROPRIATION OF \$1,430,000 FROM	04/20/2015	COMMITTEE	03/20/2013	05/20/2015	03/20/2013
	THE U.S. DEPARTMENT OF HOUSING		COMMITTEE			
	AND URBAN DEVELOPMENT (HUD)					
	INTO PUBLIC HEALTH AND					
	COMMUNITY SERVICES GRANT					
	ACTIVITY "HOPWA – HOUSING					
	OPPORTUNITIES FOR PERSONS WITH					
	AIDS"					
R-15-139	RELATIVE TO THE ACCEPTANCE AND	04/28/2015	HUMAN AFFAIRS	05/26/2015	05/26/2015	05/28/2015
	APPROPRIATION OF \$41,571 FROM THE		COMMITTEE			
	STATE OF NEW HAMPSHIRE					
	DEPARTMENT OF SAFETY INTO					
	EMERGENCY MANAGEMENT GRANT					
	ACTIVITY "2013 HSEEP – ADVANCED					
	NEUTRALIZATION TECHNIQUES (ANT)					
	TRAINING					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-140	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FIVE HUNDRED FIFTY THOUSAND (\$445,000) FOR ROAD AND TRAFFIC IMPROVEMENTS ON AMHERST STREET BETWEEN CHARRON AVENUE	04/28/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON MONDAY, MAY 11, 2015 AT 7:00 PM IN ALDERMANIC CHAMBER	05/26/2015	05/26/2015	05/28/2015
R-15-141	AND DIESEL ROAD RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$550,000 FROM THREE PROPERTY OWNERS AS CONTRIBUTIONS TOWARD THE ROAD AND TRAFFIC IMPROVEMENTS ON AMHERST STREET BETWEEN CHARRON AVENUE AND DIESEL ROAD	04/28/2015	BUDGET REVIEW COMMITTEE	05/26/2015	05/26/2015	05/28/2015
R-15-142	RELATIVE TO THE ADOPTION OF THE FISCAL YEAR 2016 PROPOSED BUDGET FOR THE CITY OF NASHUA GENERAL, ENTERPRISE AND SPECIAL REVENUE FUNDS	05/12/2015	BUDGET REVIEW COMMITTEE AND PUBLIC HEARING ON THURSDAY, JUNE 4, 2015 AT 7:00 PM AT NASHUA HIGH SCHOOL SOUTH AUDITORIUM	06/24/2015	06/24/2015	06/25/2015
R-15-143	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION ON \$844,960 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND THE BUREAU OF DRUG AND ALCOHOL SERVICES INTO PUBLIC HEALTH AND COMMUNITY SERVICES GRANT ACTIVITY "FY2016 AND FY2017 PUBLIC HEALTH NETWORK SERVICES AMENDMENT #2"	06/09/2015	HUMAN AFFAIRS COMMITTEE	06/24/2015	06/24/2015	06/25/2015
R-15-144	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$211,802 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES INTO TRANSIT GRANT ACTIVITY "FEDERAL TRANSIT AUTHORITY JOB ACCESS AND REVERSE COMMUTE PROGRAM"	06/09/2015	HUMAN AFFAIRS COMMITTEE	06/24/2015	06/24/2015	06/25/2015

		1 ST	3014-2015	2 nd		
	TOTAL TO	_	COMMUTTEE ACCIONED	_	DACCED	ADDDOVED
NUMBER D 15 145	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-145	ESTABLISHING AN EXPENDABLE TRUST FUND FOR POLICE OVERTIME	06/09/2015	BUDGET REVIEW	06/24/2015	06/24/2015	TOOK EFFECT
	COSTS		COMMITTEE			
	COS1S					SEVEN DAYS
						AFTER
						PASSAGE
						WITHOUT
						THE
						MAYOR'S
						SIGNATURE
						07/02/2015
R-15-146	RELATIVE TO THE ACCEPTANCE AND	06/09/2015	HUMAN AFFAIRS	06/24/2015	06/24/2015	06/25/2015
1 10 110	APPROPRIATION OF UP TO \$165,105.60	00/05/2016	COMMITTEE	00/21/2016	00/21/2016	00/20/2010
	FROM THE STATE OF NEW					
	HAMPSHIRE, DEPARTMENT OF					
	HEALTH AND HUMAN SERVICES INTO					
	TRANSIT GRANT ACTIVITY "FEDERAL					
	TRANSIT AUTHORITY ("FTA")					
	OPERATING GRANT"					
R-15-147	APPROVING THE COST ITEMS OF A	06/24/2015	BUDGET REVIEW	07/14/2015	07/14/2015	07/15/2015
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE NASHUA					
	PUBLIC LIBRARY BOARD OF					
	TRUSTEES AND THE NASHUA PUBLIC					
	LIBRARY EMPLOYEES, AFT, FPE,					
	LOCAL #4831 FROM JULY 1, 2015					
	THROUGH JUNE 30, 2017 AND AUTHORIZING RELATED TRANSFERS					
R-15-148	ESTABLISHING POLLING TIMES FOR	06/24/2015		06/24/2015	06/24/2015	06/25/2015
K-13-140	THE MUNICIPAL MAYORAL PRIMARY	00/2 4 /2013		00/24/2013	00/24/2013	00/23/2013
	ELECTION ON SEPTEMBER 8, 2015					
R-15-149	DECLARING A MUNICIPAL SPECIAL	06/24/2015		06/24/2015	06/24/2015	06/25/2015
	ELECTION TO FILL A VACANCY ON	30,21,2010		00,2 1,2010	00,21,2010	00,20,2010
	THE CITY BOARD OF PUBLIC WORKS,					
	ESTABLISHING THE TIME PERIOD FOR					
	FILING NOMINATION PETITIONS,					
	ESTABLISHING POLLING TIMES AND					
	ISSUING PRECEPTS TO THE					
	SELECTMEN OF THE CITY WARDS					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-150	AUTHORIZING THE MAYOR AND	06/24/2015	BUDGET REVIEW	07/14/2015	07/14/2015	07/15/2015
	CITY TREASURER TO BORROW AN		COMMITTEE AND THE		CONTINGENT	
	AMOUNT NOT TO EXCEED EIGHT		BOARD OF PUBIC WORKS,		UPON	
	MILLION FIVE HUNDRED THOUSAND		AND THAT A PUBLIC		APPROVAL	
	DOLLARS (\$8,500,000) THROUGH THE		HEARING BE SCHEDULED		FROM	
	ISSUANCE OF BONDS AND/OR A		FOR MONDAY, JULY 6, 2015,		BOARD OF	
	LOAN THROUGH THE NEW		AT 7:00 PM IN THE		PUBLIC	
	HAMPSHIRE DEPARTMENT OF		ALDERMANIC CHAMBER		WORKS	
	ENVIRONMENTAL SERVICES STATE					
	REVOLVING LOAN FUND FOR PUMP					
	STATIONS UPGRADES					
R-15-151	RELATIVE TO THE ACCEPTANCE	06/24/2015	HUMAN AFFAIRS	07/14/2015	07/14/2015	07/15/2015
	AND APPROPRIATION OF \$110,000		COMMITTEE			
	FROM THE STATE OF NEW					
	HAMPSHIRE, DEPARTMENT OF					
	SAFETY INTO POLICE GRANT					
	ACTIVITY "2013 HSEEP – TACTICAL					
	TEAM SPECIALTY EXERCISE					
	TRAINING GRANT"					
R-15-152	AUTHORIZING THE MAYOR AND	06/24/2015	BUDGET REVIEW	07/14/2015	07/14/2015	07/15/2015
	CITY TREASURER TO BORROW AND		COMMITTEE AND THE		CONTINGENT	
	AMOUNT NOT TO EXCEED THREE		BOARD OF PUBLIC WORKS,		UPON	
	MILLION EIGHT HUNDRED		AND THAT A PUBLIC		APPROVAL	
	THOUSAND DOLLARS (\$3,800,000)		HEARING BE SCHEDULED		FROM	
	THROUGH THE ISSUANCE OF BONDS		FOR MONDAY, JULY 6, 2015,		BOARD OF	
	AND/OR A LOAN THROUGH THE NEW		AT 7:00 PM IN THE		PUBLIC	
	HAMPSHIRE DEPARTMENT OF		ALDERMANIC CHAMBER		WORKS	
	ENVIRONMENTAL SERVICES STATE					
	REVOLVING LOAN FUND FOR					
	HEADWORKS UPGRADES					
R-15-153	DISCONTINUING CERTAIN	06/24/2015	BUDGET REVIEW	07/14/2015	07/14/2015	07/15/2015
	EXPENDABLE TRUST FUNDS		COMMITTEE			

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-154	AUTHORIZING THE MAYOR AND CITY	06/24/2015	BUDGET REVIEW	07/14/2015	07/14/2015	07/15/2015
	TREASURER TO ISSUE ADDITIONAL		COMMITTEE AND THAT A			
	BONDS NOT TO EXCEED THE AMOUNT		PUBLIC HEARING BE			
	OF ONE MILLION THREE HUNDRED		SCHEDULED FOR MONDAY,			
	THOUSAND DOLLARS (\$1,300,000) FOR		JULY 6, 2015, AT 7:00 PM IN			
	WORK ON THE SUNSET HEIGHTS		THE ALDERMANIC CHAMBER			
	ELEMENTARY SCHOOL ROOF					
R-15-155	AMENDING THE BY-LAWS OF ALL	07/14/2015	PENNICHUCK WATER	09/22/2015	09/22/2015	09/28/2015
	SUBSIDIARIES OF PENNICHUCK		SPECIAL COMMITTEE			
	CORPORATION					
R-15-156	AUTHORIZING THE CITY OF NASHUA	07/14/2015	FINANCE COMMITTEE	08/11/2015	08/11/2015	08/12/2015
	TO ENTER INTO CONTRACTS WITH					
	NASHUA COMMUNITY COLLEGE,					
	RIVIER UNIVERSITY, DANIEL					
	WEBSTER COLLEGE, TOWN OF					
	HUDSON, TOWN OF MERRIMACK,					
	SOUHEGAN VALLEY					
	TRANSPORTATION COLLABORATIVE,					
	AND THE PLUS COMPANY FOR					
D 15 157	TRANSIT SERVICES RELATIVE TO THE ACCEPTANCE AND	07/14/2015	COMMITTEE ON	08/11/2015	08/11/2015	08/12/2015
R-15-157	APPROPRIATION OF \$170,000 IN FUNDS	07/14/2015	INFRASTRUCTURE AND	08/11/2015	08/11/2015	08/12/2015
	AND EQUIPMENT FROM THE		BOARD OF PUBLIC WORKS			
	LEADERSHIP GREATER NASHUA		BOARD OF FUBLIC WORKS			
	CLASS OF 2012 LEGACY PLAYGROUND					
	GROUP TOWARDS AN ACCESSIBLE					
	PLAYGROUND AT LABINE PARK					
R-15-158	APPROVING A FIVE YEAR FOURTH	08/11/2015	COMMITTEE ON	09/09/2015	09/09/2015	09/10/2015
200	AMENDMENT TO A LICENSE		INFRASTRUCTURE			
	AGREEMENT WITH UNITED PARCEL					
	SERVICE, INC. FOR PARKING ON					
	WHIPPLE STREET FOR MINE FALLS					
	PARK					

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-159	AUTHORIZING THE SALE OF TAX DEEDED PROPERTY LOCATED ON MARLBORO STREET AND WESTLAND AVENUE TO PENNICHUCK WATER WORKS, INC.	08/11/2015	COMMITTEE ON INFRASTRUCTURE	09/09/2015	09/09/2015	09/10/2015
R-15-160	AUTHORIZING THE MAYOR TO ENTER INTO A RAILROAD AGREEMENT WITH THE STATE OF NEW HAMPSHIRE AND PAN AM RAILWAYS FOR THE PURPOSE OF REPLACING A RAILWAY HIGHWAY CROSSING ON EAST HOLLIS STREET	08/11/2015		08/11/2015	08/11/2015	08/12/2015
R-15-161	APPROVING AN AGREEMENT WITH THE NASHUA TOWING AND RECOVERY ASSOCIATION	08/11/2015	FINANCE COMMITTEE	09/09/2015 RE-REFER TO FINANCE COMMITTEE 3 RD READING 10/13/2015	10/13/2015	10/16/2015
R-15-162	RELATIVE TO THE RE- APPROPRIATION OF FISCAL YEAR FY2016 ESCROWS	08/11/2015	BUDGET REVIEW COMMITTEE	09/22/2015	09/22/2015	09/28/2015
R-15-163	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$94,500 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, INTO "WASTEWATER GRANT ACTIVITY, "2014 STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT"	08/11/2015	HUMAN AFFAIRS COMMITTEE	09/09/2015	09/09/2015	09/10/2015
R-15-164	AUTHORIZING RELEASE OF A CERTAIN LEVY EASEMENT ON 75 CROWN STREET	09/09/2015	COMMITTEE ON INFRASTRUCTURE	10/13/2015	10/13/2015	10/16/2015
R-15-165	AUTHORIZING THE SALE OF SURPLUS BROAD STREET PARKWAY PROPERTY	09/09/2015	COMMITTEE ON INFRASTRUCTURE	10/13/2015	10/13/2015	10/16/2015

		1 ST		2 nd		
NUMBE R	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-166	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$122,500 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY AND THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY, "2015 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)"	09/09/2015		09/09/2015	09/09/2015	09/10/2015
R-15-167	ESTABLISHING THE USE OF FUND BALANCE FOR TAX RATE	09/09/2015	BUDGET REVIEW COMMITTEE	09/22/2015	09/22/2015	09/28/2015
R-15-168	APPROVING A PROPOSED CABLE TELEVISION FRANCHISE AGREEMENT RENEWAL BETWEEN THE CITY OF NASHUA AND COMCAST	09/09/2015	FINANCE COMMITTEE	09/22/2015 RE-REFER TO CABLE TELEVISION ADVISORY BOARD COMMITTEE WITH THEIR RECOMMENDATION BACK TO THE FINANCE COMMITTEE 3 RD READING 10/27/2015	10/27/2015	11/02/2015
R-15-169	AMENDING THE SPECIAL REVENUE FUND FOR ROAD AND HIGHWAY EXPENDITURES BY INCREASING THE ANNUAL FUNDING AMOUNT FROM THE MOTOR VEHICLE PERMIT FEES	09/09/2015	BUDGET REVIEW COMMITTEE AND SCHEDULE A PUBLIC HEARING FOR MONDAY, OCTOBER 5, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	10/13/2015 TABLED UNTIL 10/27/2015 3 RD READING 10/27/2015	10/27/2015	11/02/2015

		1 ST		2 nd		
NUMBE	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-170	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF SEVENTEEN MILLION DOLLARS (\$17,000,000) FOR STREET REPAIR AND PAVING	09/09/2015	BUDGET REVIEW COMMITTEE AND SCHEDULE A PUBLIC HEARING FOR MONDAY, OCTOBER 5, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	10/13/2015 RE-REFER TO BUDGET REVIEW COMMITTEE		NO ACTION
R-15-171	ESTABLISHING POLLING TIMES FOR THE MUNICIPAL GENERAL ELECTION ON NOVEMBER 3, 2015	09/09/2015		09/09/2015	09/09/2015	09/10/2015
R-15-172	AUTHORIZING THE ACQUISITION OF PROPERTY AT 141-143 BURKE STREET, TAX MAP 11, LOT 158, FOR A PURCHASE PRICE OF \$4,200,000	09/09/2015	COMMITTEE ON INFRASTRUCTURE, THE NASHUA CITY PLANNING BOARD, AND THE BOARD OF PUBLIC WORKS	09/22/2015	09/22/2015	09/22/2015
R-15-173	AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THE AMOUNT OF FOUR MILLION TWO HUNDRED THOUSAND DOLLARS (\$4,200,000) FOR THE PURCHASE OF 141-143 BURKE STREET	09/09/2015	BUDGET REVIEW COMMITTEE AND THAT A PUBLIC HEARING BE SCHEDULED FOR MONDAY, SEPTEMBER 21, 2015, AT 7:00 PM IN THE ALDERMANIC CHAMBER	09/22/2015	09/22/2015	09/22/2015
R-15-174	EXTENDING CONGRATULATIONS TO THE 2015 DESTINATION IMAGINATION GLOBAL FINALISTS	09/22/2015		09/22/2015	09/22/2015	09/28/2015
R-15-175	APPROVING A FIRST AMENDMENT TO THE SITE LEASE AGREEMENT WITH SPRINT SPECTRUM REALTY COMPANY, L.P. (SUCCESSOR-IN- INTEREST TO SPRINT SPECTRUM, L.P.) TO RELOCATE THE LESSEE'S COMMUNICATION EQUIPMENT LOCATED AT WHIPPLE STREET, MINES FALL PARK TO THE NEW REPLACEMENT TOWER	09/22/2015	FINANCE COMMITTEE AND THE BOARD OF PUBLIC WORKS	10/13/2015	10/13/2015 CONTINGENT UPON APPROVAL OF BOARD OF PUBLIC WORKS	10/16/2015

		1 ST		2 nd		
NUMBER	TITLE	READING	COMMITTEE	READING	PASSED	APPROVED
1,61,22,221			ASSIGNED		112022	1111110 122
R-15-176	APPROVING THE COST ITEMS OF A	09/22/2015	BUDGET REVIEW	10/13/2015	10/13/2015	ТООК
	COLLECTIVE BARGAINING		COMMITTEE			EFFECT
	AGREEMENT BETWEEN THE NASHUA					SEVEN
	BOARD OF POLICE COMMISSIONERS					DAYS
	AND UAW PROFESSIONAL EMPLOYEES					AFTER
	OF THE NASHUA POLICE					PASSAGE
	DEPARTMENT, LOCAL #2322, FROM					WITHOUT
	JULY 1, 2015 THROUGH JUNE 30, 2018					THE
	AND AUTHORIZING RELATED					MAYOR'S
	TRANSFERS					SIGNATURE
D 45 455		00/00/00/		40/05/0045	40/07/004	10/21/2015
R-15-177	RELATIVE TO THE ACCEPTANCE AND	09/22/2015	HUMAN AFFAIRS	10/27/2015	10/27/2015	11/02/2015
	APPROPRIATION OF UP TO \$270,000 OF		COMMITTEE			
	LEASE PAYMENTS GENERATED FROM PROPERTY LOCATED AT 25 CROWN					
	STREET, ACQUIRED WITH FEDERAL					
	FUNDS, FOR THE CONSTRUCTION OF A					
	PARK AND RIDE					
R-15-178	CONGRATULATING THE 14 YEAR-OLD	10/13/2015		10/13/2015	10/13/2015	10/16/2015
K-13-170	NASHUA BABE RUTH TEAM ON THEIR	10/13/2013		10/13/2013	10/13/2013	10/10/2013
	DISTRICT AND STATE DIVISION					
	CHAMPIONSHIPS					
R-15-179	CONGRATULATING THE 15 YEAR-OLD	10/13/2015		10/13/2015	10/13/2015	10/16/2015
	NASHUA BABE RUTH TEAM ON THEIR					
	DISTRICT AND STATE DIVISION					
	CHAMPIONSHIPS					
R-15-180	RELATIVE TO THE ACCEPTANCE AND	10/13/2015	HUMAN AFFAIRS	10/27/2015	10/27/2015	11/02/2015
	APPROPRIATION OF \$44,890 FROM THE		COMMITTEE			
	UNITED STATES DEPARTMENT OF					
	JUSTICE INTO POLICE GRANT					
	ACTIVITY "2015 JUSTICE ASSISTANCE					
	GRANT (MULTI-JURISDICTIONAL)					

			2017-2013			
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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-181	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$29,800.50 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY "STATE HOMELAND SECURITY GRANT PROGRAM" INTO FIRE GRANT ACTIVITY "2015 HOMELAND SECURITY GRANT"	10/13/2015	HUMAN AFFAIRS COMMITTEE	10/27/2015	10/27/2015	11/02/2015
R-15-182	AUTHORIZING THE DESIGNATION OR APPOINTMENT OF A COMMITTEE OF THE BOARD OF ALDERMEN TO CONDUCT AN INVESTIGATION INTO LIVING CONDITIONS, POSSIBLE CODE VIOLATIONS, AND POTENTIAL NEW CODE PROVISIONS AT THE COUNTRY BARN MOTEL AND 23 TEMPLE STREET	10/13/2015	PERSONNEL AND ADMINISTRATIVE AFFAIRS COMMITTEE	10/27/2015	10/27/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 11/04/2015
R-15-183	ESTABLISHING AN EXPENDABLE TRUST FUND FOR APPROPRIATIONS EQUIVALENT TO CONCEALED CARRY FIREARM LICENSE FEES FOR THE USE OF THE POLICE DEPARTMENT AND APPROPRIATING \$10,000 FROM UNANTICIPATED REVENUE INTO THE EXPENDABLE TRUST FUND	10/13/2015	BUDGET REVIEW COMMITTEE	12/08/2015	12/08/2015	TOOK EFFECT SEVEN DAYS AFTER PASSAGE WITHOUT THE MAYOR'S SIGNATURE 12/16/2015
R-15-184	RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF UP TO \$35,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION INTO TRANSIT GRANT ACTIVITY "TRANSIT CAPITAL IMPROVEMENTS"	10/13/2015	HUMAN AFFAIRS COMMITTEE	10/27/2015	10/27/2015	11/02/2015

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-185	APPROVING A SITE LEASE	10/27/2015	FINANCE COMMITTEE	11/10/2015	11/10/2015	11/11/2015
11 10 100	AGREEMENT WITH T-MOBILE	10/21/2010	AND BOARD OF PUBLIC	11/10/2010	CONTINGENT	11/11/2010
	NORTHEAST, LLC TO RELOCATE		WORKS		UPON BOARD	
	THE LESSEE'S COMMUNICATION				OF PUBLIC	
	EQUIPMENT LOCATED AT WHIPPLE				WORKS	
	STREET, MINE FALLS PARK TO THE				APPROVAL	
	NEW REPLACEMENT TOWER					
R-15-186	APPROVING A FIRST AMENDMENT	10/27/2015	FINANCE COMMITTEE	11/10/2015	11/10/2015	11/11/2015
	TO EASEMENT IN GROSS WITH T-		AND BOARD OF PUBLIC		CONTINGENT	
	MOBILE NORTHEAST, LLC		WORKS		UPON BOARD	
	(SUCCESSOR IN INTEREST TO				OF PUBLIC	
	OMNIPOINT COMMUNICATIONS MB				WORKS	
	OPERATIONS, LLC) TO INCREASE				APPROVAL	
	EASEMENT FEES					
R-15-187	APPROVING THE COST ITEMS OF A	11/10/2015	BUDGET REVIEW	12/08/2015	12/08/2015	12/09/2015
	COLLECTIVE BARGAINING		COMMITTEE			
	AGREEMENT BETWEEN THE					
	NASHUA BOARD OF EDUCATION					
	AND THE NASHUA TEACHERS'					
	UNION, LOCAL 1044, AFT, AFL-CIO,					
	UNIT C, SECRETARIES FROM JULY 1,					
	2015, THROUGH JUNE 30, 2016, AND					
D 45 400	RELATED TRANSFERS	4440404	2010 0000000000000000000000000000000000	4.000004.5	400000	4.00.00.4.
R-15-188	AUTHORIZING THE EXERCISE OF	11/10/2015	COMMITTEE ON	12/08/2015	12/08/2015	12/09/2015
	THE OPTION TO PURCHASE THE		INFRASTRUCTURE			
	HYDROELECTRIC FACILITY IN MINE					
R-15-189	FALLS PARK AUTHORIZING THE MAYOR AND	11/10/2015	BUDGET REVIEW	12/08/2015	12/08/2015	12/09/2015
K-15-189	CITY TREASURER TO ISSUE BONDS	11/10/2015	COMMITTEE AND	12/08/2015	12/08/2015	12/09/2015
	NOT TO EXCEED THE AMOUNT OF		PUBLIC HEARING ON			
	FOUR MILLION TWO HUNDRED		TUESDAY, DECEMBER			
	THOUSAND DOLLARS (\$4,200,000)		1, 2015 AT 7:00 PM IN			
	FOR PURCHASE OF THE		ALDERMANIC			
	HYDROELECTRIC FACILITY IN MINE		CHAMBER			
	FALLS PARK					
	I I I I I I I I I I I I I I I I I I I	l				

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-190	AUTHORIZING THE MAYOR AND CITY	11/10/2015	BUDGET REVIEW	12/08/2015	12/08/2015	12/09/2015
	TREASURER TO ISSUE BONDS NOT TO		COMMITTEE AND			
	EXCEED THE AMOUNT OF FIVE		PUBLIC HEARING ON			
	HUNDRED FIFTY THOUSAND DOLLARS		TUESDAY, DECEMBER 1,			
	(\$550,000) TO PURCHASE A NEW		2015 AT 7:00 PM IN			
	PUMPER TRUCK FOR THE FIRE		ALDERMANIC			
	DEPARTMENT		CHAMBER			
R-15-191	AUTHORIZING THE MAYOR AND CITY	11/10/2015	BUDGET REVIEW	12/08/2015	12/08/2015	12/09/2015
	TREASURER TO ISSUE BONDS NOT TO		COMMITTEE AND			
	EXCEED THE AMOUNT OF TWO		PUBLIC HEARING ON			
	MILLION TWO HUNDRED THOUSAND		TUESDAY, DECEMBER 1,			
	DOLLARS (\$2,200,000) FOR THE		2015 AT 7:00 PM IN			
	PURCHASE AND INSTALLATION OF		ALDERMANIC			
	LIGHT-EMITTING DIODE ("LED")		CHAMBER			
	STREET LIGHTS					
R-15-192	AUTHORIZING THE USE OF THE	11/24/2015	COMMITTEE ON	12/22/2015	12/22/2015	12/23/2015
	LIBRARY LOT ANNEX PARKING LOT		INFRASTRUCTURE			
	BY 30 TEMPLE STREET					
R-15-193	AUTHORIZING THE SALE OF A	11/24/2015	COMMITTEE ON	12/22/2015	12/22/2015	12/23/2015
	PARCEL OF LAND TO PROPERTY		INFRASTRUCTURE			
	OWNERS ALONG RADCLIFF DRIVE					
	AND SHORE DRIVE					
R-15-194	RECOGNIZING AND	12/08/2015		12/08/2015	12/08/2015	12/09/2015
	CONGRATULATING LIEUTENANT					
	CARLOS CAMACHO FOR RECEIVING					
	THE SAINT MICHAEL AWARD FROM					
D 45 405	THE CATHOLIC LAWYERS	4000004		404004	10/00/00/7	40/00/004
R-15-195	APPROVING THE PROPOSAL BY	12/08/2015	PENNICHUCK SPECIAL	12/22/2015	12/22/2015	12/23/2015
	PENNICHUCK CORPORATION TO		WATER COMMITTEE			
	EXTEND THE TEN MILLION DOLLAR					
	(\$10,000,000) REVOLVING LINE OF					
	CREDIT WITH TD BANK, N.A.					

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NUMBER	TITLE	READING	COMMITTEE ASSIGNED	READING	PASSED	APPROVED
R-15-196	RELATIVE TO THE ACCEPTANCE AND	12/08/2015	HUMAN AFFAIRS	12/22/2015	12/22/2015	12/23/2015
	APPROPRIATION OF \$66,500 FROM THE		COMMITTEE			
	STATE OF NEW HAMPSHIRE,					
	DEPARTMENT OF SAFETY "STATE					
	HOMELAND SECURITY GRANT					
	PROGRAM" INTO FIRE GRANT					
	ACTIVITY "2015 HOMELAND SECURITY					
	GRANT PROGRAM"					
R-15-197	RELATIVE TO THE ACCEPTANCE OF A	12/08/2015		12/08/2015	12/08/2015	12/08/2015
	GIFT FROM RICHARD STAHL IN THE					
	AMOUNT OF \$150,000 FOR LED					
	LIGHTING ON THE BROAD STREET					
	PARKWAY RIVER BRIDGE					
R-15-198	RELATIVE TO THE ACCEPTANCE AND	12/22/2015		12/22/2015	12/22/2015	12/23/2015
	APPROPRIATION OF \$58,000 FROM THE					
	STATE OF NEW HAMPSHIRE INTO					
	POLICE GRANT ACTIVITY "FY2016					
	VIOLENCE AGAINST WOMEN GRANT					
	PROGRAM" AND TO AUTHORIZE THE					
	TRANSFER OF \$56,427					
R-15-199	ESTABLISHING POLLING TIME FOR	12/22/2015		12/22/2015	12/22/2015	12/23/2015
	THE PRESIDENTIAL PRIMARY					
	ELECTION ON FEBRUARY 9, 2016					